



U.S. Departn of Justice

Federal Bureau of Prisons

U.S. Penitentiary

17837

Lewisburg, PA 17837

February 23, 2001

Patrick S. Connor, Clerk of Court United States District Court for the Middle District of Pennsylvania Post Office Box 1148 Scranton, Pennsylvania 18501-1148

FILED SCRANTON

FEB 27 2001

Re:

Inmate TILLMAN, Ronald S. - Reg. No. 85375-071969.

C.A. No. 1:00-CV-02041

DEPUTYELERK

Dear Ms. Connor:

Please be advised that the above listed individual has transferred from the United States Penitentiary (USP) Lewisburg, Pennsylvania. Specifically, inmate Tillman has been designated to the Federal Correctional Institution, Edgefield, South Carolina.

Any future correspondence for inmate Tillman may be mailed to:

Tami Rippon, Attorney-Advisor FCI Edgefield 501 Gary Hill Road Edgefield, South Carolina 29824

If you have any questions or you need any additional information, I may be contacted at (570)523-1251, extension 242.

Sincerely,

Debi Weber

FOIA Coordinator

Superintendant/warden

UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA

IN RE: TILLMAN v. ROMINE, et al. : Civil Action No. 1:00-cv-02041

Inmate: Ronald S. Tillman

ID Number: #85375-071

DEC | 1 2000

School

ADMINISTRATIVE ORDER

The individual identified above has initiated a civil complaint in the U.S. District Court for the Middle District of Pennsylvania. The filing fee for this action is \$150.00.

Pursuant to the Prison Litigation Reform Act and Standing Order No. 96-1 of this court, the Superintendent/Warden of the institution where this inmate is incarcerated is directed to furnish the court and the inmate with a crtified copy of the statement for the past six months of the prisoner's trust fund account (or institutional equivalent). The Superintendent/Warden is also directed to remit from the prisoner's account, in monthly installments, the full \$150.00 fee.

As soon as funds are available in the inmate's prison account, the Superintendent/Warden shall submit an initial partial payment of 20 percent of the greater of:

- (1) the average monthly deposits to the inmate's prison account for the past six months, or
- (2) the average monthly balance in the inmate's prison account for the past six months.

The remittance must be accompanied by a statement of the calculations used to arrive at the amount, a copy of which you shall furnish to the inmate.

After the initial payment, if there remains any unpaid fee due and

CERTIFICATION

I, hereby state:

- (1) I am employed as an Accounting Technician at the U.S. Penitentiary, (USP) Lewisburg, PA. I have access to inmate's commissary accounts for inmate's currently incarcerated at this facility.
- (2) The following are the calculations used in determining the initial partial filing fee for inmate <u>TRIMAN RONALO</u>, Federal Register No. <u>\$5375-071</u>:
 - A. Average Monthly Deposits:

1. Total Deposits:		\$ 787.55
2. Divided by 6:	 	\$ 164.59
3. Multiplied by 20%:		\$ 32 ·92

- B. Average Monthly Balance:
 - 1. Balance on the last day of each month:

- 1 st Month:	JUN 2000 \$	80.74
- 2 nd Month:	JUL 2000 \$	36.76
- 3 rd Month:	AUG 2000\$	20.77
- 4 th Month:	38° acco \$	20.66
- 5 th Month:	OUT 2000 \$	ે. જે જે.
- 6 th Month:	NOV accob \$	34.06

- 2. Total of Balance: \$ 193. \$7
 3. Divided by 6: \$ 32.31
- 4. Multiplied by 20%: \$ 6.46
- C. Greater of A.3 or B.4

 (Initial Partial Payment Filing Fee)
- (3) I have also attached a true and correct copy of the inmate's commissary account which sets forth at least the past six months.
- (4) The above information set forth in this form is true and correct to the best of my knowledge, information and belief.

SIGNATURE: B. Sholly - JUNATE ACCTS DATE: 12/27/4

Accounting Technician USP Lewisburg

ACCEUNT STATEMEN

STATEMENT USP LEW **LIMITED OFFICIAL USE** Lewisburg, PA 17837

DATE 12/27/90 PAGE No. 91



Account # 85375071

TILLMAN, RONALD S. UNIT 3/E-1

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000062 18:3	1 19-24-00	SALE / REGULAR		1.75	. 88
NGV00P 11:5	9 11-01-00 I	PERFORMANCE PA	Y	12.33	13.21
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T03837 14:4	4 11-27-00 1	CNEY ORDER		100.00	199.31
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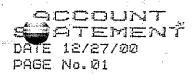
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ACCOUNT SOFTEMENT DATE 12/27/00 PAGE No. 02

Account # 85375071

TILLMAN, RONALD S. UNIT 3/E-1

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	T20017	13:58	09-11-00	MONEY ORDER	25.00	26.26
	000003	16:55	09-11-00	SALE / REGULAR	26.15-	. 11
	000004	16:57	09-11-00	SALE / REGULAR	.10	.21
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	RECPAY	12:47	09-13-00	PERFORMANCE PAY	28.00	132.48
	000009	17:40	09-18-00	SALE / REGULAR	106.80-	25.66
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Account # 85375071

TILLMAN, RONALD S. UNIT 3/E-1

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000002 16:58 01-03-00 SALE / REGULAR	•	70.75-	27.59
000067 18:56 01-10-00 SALE / REGULAR		27.4D-	19
T07109 14:13 01-31-00 MONEY ORDER	,,	250.00	250.19
000045 18:31 01-31-00 SALE / REGULAR	, ,,	135.00-	
JANØØP 10:42 02-01-00 PERFORMANCE PAY		60.00	175.19
000002 17:08 02-07-00 SALE / REGULAR		49.40-	
RECPAY 13:33 02-09-00 PERFORMANCE PAY		26.25	152.04
000001 16:25 02-14-00 SALE / REGULAR	# · · ·	47.95-	-
RECPAY 15:39 02-22-00 PERFORMANCE PAY		78.75	182.84
000021 17:17 02-22-00 SALE / REGULAR	•	92.20-	•
FEB00P 11:17 03-01-00 PERFORMANCE PAY		60.90	151.54
000003 17:15 03-06-00 SALE / REGULAR		82.65-	
2KØ488 11:19 Ø3-Ø9-ØØ ENC. / SPECIAL ORD	ER	47.85-	
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RECPAY 15:39 03-21-00 PERFORMANCE PAY		92.50	140.69
APR00P 11:00 04-03-00 PERFORMANCE PAY	•	59.08	199.77
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000034 18:35 04-03-00 SALE / REGULAR	*	199.65-	
T11599 13:35 04-14-00 MONEY ORDER		<u> 50,00</u>	<u> </u>
000063 18:33 04-17-00 SALE / REGULAR		48.80-	1.32
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T14586 14:24 06-08-00 MONEY ORDER	•	50.00	50.14
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SP LEM **LIMITED OFFICIAL USE** **misburg, FA 17837 CATE 02/21/01 PASE No.01

Account # 85375071

TILLMAN, ROWALD S. UNIT 3/E-1

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45.27	.09	.01	.80	45,27

UNITED STATES DISTRICT COURT

MIDDLE DISTRICT OF PENNSYLVANIA

P.O. BOX 983

HARRISBURG, PA 17108

November 27, 2000

Ronald S. Tillman USP-LEWISBURG #85375-071 P. O. Box 1000 Lewisburg, PA 17837

Re: 1:00-cv-02041 Tillman v. Romine Judge: William W Caldwell

Dear Sir/Madam:

Receipt is acknowledged of the document noted at the foot of this letter, subject as captioned above.

The matter has been forwarded to the Court for consideration.

Very truly yours,

MARY E. D'ANDREA, Clerk

By: Vinginia Vilmore
Deputy Clerk

[] Petition For Writ of Habeas Corpus [Complaint .

[] Transfer From Other District [] Other

NOTE: Please be advised that in order for service to be made a U.S. Marshal Form 285 (form enclosed) must be completed for each named defendant and returned to the Clerk's Office at the above address. Additional forms are available at the prison library or the U.S. Marshal's Office. (This does not apply to Petitions for Writ of Habeas Corpus.)

Enclosed: Notice of Consent regarding Magistrate Referral.